

The West Barnstable Congregational Church

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ARTICLES OF FAITH
AND
COVENANT
OF THE
CONGREGATIONAL CHURCH

OF WEST BARNSTABLE, MASS.

WITH
BRIEF HISTORICAL SKETCH, REGULATIONS
AND CATALOGUE OF MEMBERS
1917

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A FORMER PASTOR

H. L. CHIPMAN, PRINTER AND PUBLISHER
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1917

A BRIEF HISTORY OF THE CHURCH

This Church was organized in 1616 in Southwark, London, England, by Rev. Henry Jacob, who had been a minister of the Church of England, and had left it because of its errors and corruption. We learn from reliable sources that Mr. Jacob was a native of Kent, a graduate from Oxford, a man of great intellect and learning. He was pastor of the Middleburg Church; because of persecution by Archbishop Bancroft, for a while he was resident with Rev. John Robinson of Leyden, who like himself was a dissenter and because of persecution moved to Holland in 1608.

Mr. Neal tells us: "That after a conference with Mr. Robinson, that Mr. Jacob embraced his views, and in 1610 published a treatise at Leyden entitled 'The Divine Beginning an Institution of Christ's True, Visible and Material Church.'"

After varied experience on the Continent, Mr. Jacob returned to England, and summoned several of his friends together, and made known to them his design to set up a separate congregation, that they might enjoy the ordinances of Christ in a more pure manner, which was not condemned as unlawful, considering that there was no prospect of a national reformation, and they consented to unite in Church fellowship. Having set apart a day of prayer and fasting for Divine blessing on their undertaking, and making open confession of their faith in the Lord Jesus Christ, and solemnly covenanting with each other in the presence of God to walk in all of his ordinances. Thus the foundation was laid of the first Congregational Church organized by that name in England.

After the organization of the Church, Mr. Jacob was its pastor for eight years. Owing to violent persecution against him and his Church, he left England and came to America in 1624. He settled in Virginia where he soon died.

It has been said: "That the first Baptist Church in England came out of the Henry Jacob Church." It is quite possible that the old West Barnstable Church is the mother of English Baptist. Of the introduction of Baptist views into England we have no certain knowledge.

Fox relates: "That the registers of London make mention of certain Dutchmen counted for Anabaptist, of whom ten were put to death in sundry places in the realm, Anno 1535; other ten repented and were saved.

. . . About the beginning of the 17th century the severe laws against the Puritans led many dissenters to emigrate to Holland. Some of these were Baptist, and an English Baptist Church was formed in Amsterdam about the year 1609. . . . An independent congregation in London, gathered in 1616, included several such persons; as the Church was larger than could conveniently meet in times of persecution, they agreed to allow these persons to constitute a distinct Church which was formed on the 12th of September, 1633; and upon this most, if not all the members of the new Church were baptised."

In 1625 the Rev. John Lothrop, who also was a dissenting minister of the English Church, became the second pastor of this Church, and continued its pastor for about nine years in England. Mr. Lothrop is mentioned by Anthony Wood as having been celebrated. He held the living of Egerton in Kent where he resided, but embracing the sentiments of the Puritans, he renounced his orders, and going to London, succeeded Henry Jacob.

Mr. Lothrop, the first pastor, both of Scituate and Barnstable was, according to Neal, "A man of learning and of a meek and quiet spirit. Lowly in the dispensation of the word of God, studious of peace, and furnished with godly contentment, willing to spend and be spent for the cause and the Church of Christ." (Bayle's history of Old Plymouth, Vol. 1, Page 299.)

In the Spring of 1632, Mr. Lothrop and his congregation were discovered worshipping in a house belonging to a Mr. Humphry Barnet, by a servant of Bishop Laud, and forty-two of the congregation with Mr. Lothrop were apprehended and cast in prison, eighteen escaped; the others continued in prison for about two years when they were released on bail, all except Mr. Lothrop. After many efforts for his release, he finally petitioned the king, who granted a release on condition that he should leave the kingdom. "Up to 1640 little formal progress was made. Churches did not multiply; Laud was too active, and the Star Chamber was too vigorous. But their progress was immense."

In 1634, Mr. Lothrop with thirty-four of his Church and congregation came and settled in Scituate. From Deane's History of Scituate we learn that "Mr. Lothrop with the greater part of his Church and congregation removed to Barnstable in 1639, ostensibly for the benefit of the hay grounds, i. e., the Salt Marshes, but probably with a view also to avoid the agitations which began to trouble the Church and people, on two subjects, viz. that of the mode of baptism, and that of removing their Meeting House farther to the South part of the plantation."

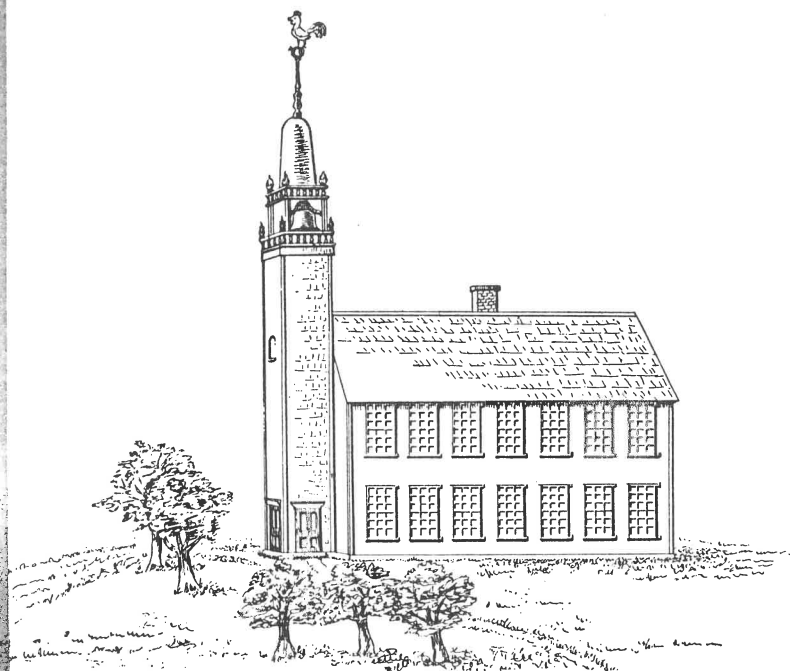
From the same source under the date of Feb. 2, 1642: "Whereas in former tyme, whilst Mr. Lothrop was at Scituate, Mr. William Vassal, Thomas King, Thomas Lapham, Judith Vassal, Suza King, Anna

Stockbridge, together with many more were together in covenant in one Church, and that many of them, with Mr. Lothrop, our Pastor, departed and went to live in Barnstable, and did leave one part of the Church at Scituate, who by the consent of all the Church, became a Church, remaining a Church, and admitted into their fellowship John Twisden and many more, and so continued one Church for some time."

. . . From the foregoing we may infer either that the part of the Church that was left behind organized themselves in a new Church, or by the consent of the part that remained continued a Church without organization.

Rev. Mr. Allen, the present pastor of West Barnstable Church has recently learned from a letter received from London, that the part of the Henry Jacob Church that Mr. Lothrop left in England continued a Church.

From Bayles History of Plymouth, Vol. 1, Page 299: "A large proportion of the settlers of Scituate became dissatisfied with their situation and desirous for a change; amongst the most zealous of those who were for removing was Mr. Lothrop the pastor. At first they designed to remove to Sepeican (now Rochester) and in 1638 the land then was granted by the general court to Thomas Bisbee (Besbeech), James Cudworth, William Gilson, Anthony Anable, Henry Cobb, Henry Rowley, Edward Foster, and Robert Linnett, a committee of Scituate, for a seating of a Township for a congregation. This grant was not accepted, and the Sepeican lands were not settled until after Philip's war. In 1639 Mr. Lothrop and a majority of his Church removed from Scituate and settled in Barnstable. Those who moved to Barnstable were Anthony Anable, Henry Cobb, who died in 1679, and was ruling Elder. Isaac Robinson, the son of the pastor of the Leyden Church, James Cudworth, afterwards General



The Old Church Before Renovated

in Philip's war, an assistant, returned to Scituate, as a freeman in 1633. Samuel Fuller, James Cooper, Henry Rowley, George Lewis, Benjamin Lumbard, Rev. John Lothrop, Henry Bourne, Samuel Hinckley in 1637, father of Thomas Hinckley, the Governor. Edward Fitzrandle, William Caseley, Robert Linnett, Mr. Thomas Dimmack, Henry Ewell, William Crocker, Isaac Wells, Edward Caseley. In 1640 William Parker, and in 1649 John Allen went there from Scituate."

It was Oct. 11, 1639 that Mr. Lothrop and the majority of his people arrived in Barnstable. Here he continued pastor until his death, Nov. 8, 1653. The whole period covered by his ministry was 28 years, including nine in England, five in Scituate, and fourteen in Barnstable.

It is not known how many members there were in the church when Mr. Lothrop died.* During the ministry of Mr. Lothrop, it is known that there was a revival of religion and many were added to the church.

After the death of Mr. Lothrop the church was destitute of a pastor for about 10 years. We learn from Freeman's History of Cape Cod, Vol. 2, page 263, "That a Mr. William Sergeant officiated for a time, also a Rev. John Smith is reported to have officiated for a while," and a Mr. John Mayo of Eastham supplied as a teacher. From the following note there appears to have been but little union in the church during these ten years: "Plymouth Church records," Nov., 1654. The unhappy difficulties that fell out in the church at Be (Barnstable) had such an ill influence on the church at Plymouth, that together with the un-

* The above statement has been made by previous writers, and afterwards the same writers have claimed to give the exact number of all who have united with the church. The Old Records only give a copy of a list of 153 persons who were baptized by Mr. Lothrop. These may have been counted as members of the church. Undoubtedly many of them were.

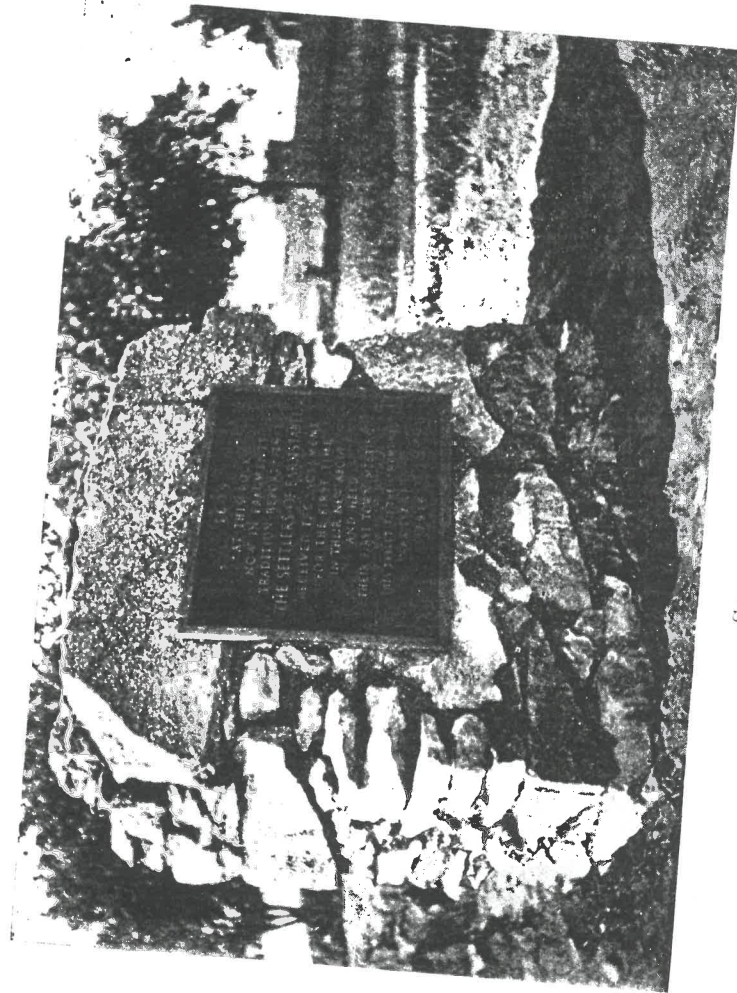
settledness of the church, and the going away of divers of its members, yea, of the most eminent of them, it was the means of the unsettlement of that holy man of God, Rev. John Reynor its Pastor." (Freeman's History, Vol. 2, page 262.)

The Rev. Thomas Walley was ordained as pastor in 1663. He continued in that capacity for 15 years.

He was born in England in 1616, and educated in one of her Universities. He came to America, March 23, 1662. In the Old Church Records it is written of him: "The Lord was pleased to make him a blessed peacemaker, and improved him in ye work of his house here, till March 28th, 1678, being Lord's day morning, about forenoon meeting time, and then he called him out of his earthly tabernacle into that house not made with hands."

We have no record of baptisms or members received by Mr. Walley. When Mr. Russell began his labors there was found to be seventy-four members and one hundred and seventy-two baptisms. How many of these were baptized and admitted to the church during Mr. Walley's ministry is not known, for there is nothing in our records to show. We have but a very little recorded by Mr. Walley.

Five years after the death of Mr. Walley, in 1683, Rev. Jonathan Russell was ordained. He continued as pastor until his death, February 2nd, 1711, a period of twenty-eight years. During his ministry one hundred and seventy-one were added to the church, and four hundred and fifty-two received baptism. His son, Rev. Jonathan Russell succeeded him in his pastoral office. He was ordained in 1712. He was a faithful minister until his death, September 10th, 1759, a period of forty-seven years. During that time two hundred and forty-two were added to the church, and five hundred and sixty-three received baptism.



Sacrament Rock

In 1716 there was a movement made by some of the Church and society to divide the town in two precincts; but it was strongly opposed by some of the members. The reason given by its advocates of the division was: "That the inhabitants had become so numerous and widely scattered over this large town, that it was exceedingly inconvenient for them to attend meeting in one place." "As they could not agree on this Question, a council of ministers and Churches was called to come and settle it, which was soon done by their advice, and was assented to by all parts of the town."

The following copied from the Old Records shows the results of the division:

"In Feb., 1716, we had a council when leave was given by ye Chh to ye Breen concerned in the New Meeting-house to get a suitable person to dispense ye Word to them till such a time as ye town should be divided into precincts which was some time after, and t'en they put me upon making my choice which precinct I would chose to be of and preach too. The motion was made by some particular persons. This was in April 1718, but my reply to them was that when each precinct had once met the Engaged to fulfil the town contract then I would make my choice. But the West End not having the meeting house ready did nothing So it was Aug. 1719 before I took my choice and the first of my preaching in the West meeting was on Thanksgiving day Nov. 1719. And then the Old meeting-house being deserted ye pp below of ye East precinct went out for a minister Deacon Childs went and obtained Mr. Welstead who tarryd with them about six weeks, and then went home. After him they had several ministers preached, some of them were called in order to settle att length Mr. Green of Boston was called upon probation."

The division line between the two precincts began a little East of Joseph Crocker's place and running South to Oyster River. Mr. Russell when he made choice of the West precinct held the records of the Church, and continued his ministry and pastorate of this part of the

Church without organization. Sixty-four members were dismissed to form a Church in the East precinct, and they called a council which organized and constituted them a regular Independent Congregational Church.

Previous to this two Meeting houses had been built. The first Meeting house erected in Barnstable was in 1646 on what was then known as Lothrop's Hill. On the South side of the road on or near the spot where the barn now stands, owned by Henry M. Hutchings.

The second edifice larger than the first was erected in 1681 on the hill near great pond, or Coggin's pond. The Meeting house at West Barnstable was built in 1717 and has twice been remodeled.

SACRAMENT ROCK

Upon which tradition says: "The Church celebrated its first communion service was situated between West and East Barnstable not far from the grave of Gov. Hinckley." Tradition says: "That here also on or around this rock the town assembled its first town meeting." The old Tankard that the Church brought with them from England is still in possession of the Church of West Barnstable. The material of which it is made has been called pewter. When I lived in West Barnstable, I was told by an English visitor that the material of which it was made was one of England's lost arts. But since have learned that it was made in the reign of Charles II and Henrietta Maria. The decoration is pounced.

Aug., 1760, Rev. Oakes Shaw was ordained, and succeeded Mr. Russell. He was the father of Chief Justice Lemuel Shaw, of whom it was said that "He held the scales of justice so evenly they were never known to tremble in his hand." Mr. Shaw's ministry covered a period of forty-six years. He died Feb. 11, 1807. During his ministry 240 were admitted to the

Church and 366 baptised.

Rev. Enoch Pratt was ordained Oct. 28, 1807. He continued his ministry until Oct. 8, 1835. Mr. Pratt was dismissed at his own request. During his ministry 272 were admitted to the Church and 380 baptised. Mr. Pratt was born in North Middleboro, graduated from Brown's University in 1803, then studied for his profession for three years with Dr. Kirkland and Dr. Harris. He was licensed by the Boston Association to preach. At the time he came to Barnstable the Church membership was 100, and the parish embraced half of the town. "At that time and for several years afterward almost every person attended on the Sabbath, even from the remotest part of the place; so that, although the meeting house was very large, it could hardly contain the attending congregation. Young men, ladies and children would walk six miles to meeting, and old men with their wives would ride on horse back half way, then tie the horse when they had a horse block and walk the remainder of the way. The owner of the horse did not claim his right in it on the Sabbath, for meeting riding, more than his neighbor. This Church has been one of the largest Churches and parishes in the state, excepting in the cities. After 1820 other denominations began to spring up." (Pratt's Unpublished Notes.)

May 18, 1836, Rev. Alfred Greenwood of Boston was ordained pastor and dismissed May 5, 1840. Ten were admitted to the Church and nine baptised.

Oct. 28, 1840, Rev. Thomas Riggs was installed pastor, and dismissed Aug. 2, 1842. Three were admitted to the Church, and eight received baptism.

Rev. Alonzo Hayes was ordained pastor May 24, 1843. During his ministry twenty-two were added to the Church, and twenty baptised. He was dismissed July 9, 1850.

Rev. Ebenezer Chase supplied the pulpit for seven months in 1850. In 1852 the old Church built in 1717 was remodeled, and rededicated Nov. 18, 1852.

December, 1852, Rev. Hiram Carlton became acting pastor and continued as such until March, 1861.

Under his ministry thirty were admitted to the Church and thirty-one baptised.

May 20, 1863, Rev. Henry Goodhue was ordained pastor. Fifty-three united with the Church and thirty-two baptised during his ministry. He was dismissed at his own request June 18, 1883.

Rev. Robert Samuel supplied the Church as acting pastor from July, 1883, to Sept., 1886. Mr. Samuel was born in Renfrewshire, Scotland, June 18, 1818; a graduate of Dartmouth college, 1856. Studied theology at Andover and Chicago Seminaries. Served in the Christian Commission during the latter part of the Civil war. During his ministry nine united with the Church.

Rev. Jeremiah K. Aldrich supplied the Church from Oct. 31, 1886 to March 30, 1890. During his ministry seven united with the Church and four received baptism.

From March 30, to Oct. 1, the Church had several supplies. During that time seven united with the Church.

Oct. 1, 1890, Rev. Hanson E. Thygesen was called and became acting pastor until April 15, 1894. Twelve united with the Church and nine received baptism.

Rev. Samuel W. Clark, May 22, 1894, began as a supply and continued acting pastor until 1897. Seven united with the Church during his ministry.

In 1897, Rev. Edgar B. French was ordained pastor and continued its pastor until 1903. Nine united with the Church during his ministry.

Rev. Charles S. Bates was pastor from 1903 to 1906.

Rev. Gregory Sherajan supplied the pulpit from 1906 to Nov., 1907.

Rev. Samuel B. Andrews was called to be pastor, Dec., 1907, and served the Church until his death, Oct. 27, 1910. A man of most excellent Christian spirit, and ever found faithful in the service of his Master. He was truly a man of God.

Rev. Willard E. Streeter was pastor from May 1, 1911 to May 1, 1913.

Rev. George E. Allen was called May 1, 1915, and is now acting pastor. At the present time twelve have united with the Church under his ministry.

MINISTERS

Rev. Henry Jacob.....	1616
Rev. John Lothrop.....	1625
Rev. Thomas Walley.....	1663
Rev. Jonathan Russell.....	1683
Rev. Jonathan Russell.....	1712
Rev. Oakes Shaw.....	1760
Rev. Enoch Pratt.....	1807
Rev. Alfred Greenwood.....	1836
Rev. Thomas Riggs.....	1840
Rev. Alonzo Hayes.....	1843
Rev. Ebenezer Chase *.....	1851
Rev. Hiram Carlton *.....	1852
Rev. Henry A. Goodhue.....	1863
Rev. Robert Samuel *.....	1883
Rev. Jeremiah K. Aldrich *.....	1886
Rev. Hanson E. Thygesen *.....	1890
Rev. Samuel W. Clark *.....	1894
Rev. Edgar B. French *.....	1897
Rev. Charles S. Bates *.....	1903
Rev. Gregory A. Sherajan *.....	1906
Rev. Samuel B. Andrews *.....	1907
Rev. Willard E. Streeter *.....	1911

Rev. George E. Allen * 1915

* Acting pastors, not installed by council.

ALL THE DEACONS OF THE CHURCH SINCE 1635

Goodman Cobb,	1635	Lot Nye	1783
Edward Foster	1637	Josiah Crocker	1783
Goodman Besbetch	1637	Jonathan Crocker	1791
Brother Cooper	1640	Jabes Crocker	1797
Job Crocker	1683	Joseph Crocker	1797
William Crocker	1684	Jabes Goodspeed	1797
Thomas Huckins	1705	Josiah Scudder	1797
Samuel Chipman	1706	Hamlin Crocker	1812
Richard Childs	1706	Braly Jenkins	1825
John Crocker	1706	Wilslow Marston	1820
John Baker	1706	Walter Crocker	1849
Eben Childs	1744	Philip H. Robinson	1860
Barnabas Chipman	1753	Daniel Scudder	1871
Joseph Blish	1761	Geo. S. Fish	1890
Timothy Chipman	1761	Henry S. Smith	1906
Nathan Bassett	1769	Alonzo H. Weeks	1908

Samuel Chipman Jr.

CONFESSION OF FAITH

Adopted at Kansas City, Oct. 25, 1913, by the National Council

We believe in God the Father, infinite in wisdom, goodness, and love; and in Jesus Christ, his Son, our Lord and Saviour, who for us and our salvation lived and died and liveth evermore; and in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting, and inspiring the souls of men. We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord, made known or to be made known to us. We hold it to be the mission of the Church of Christ to proclaim the Gospel to all mankind, exalting the worship of the one true God, and laboring for the progress of knowledge, the promotion of justice, the triumph of peace, and the realization of human brotherhood. Depending, as did our fathers upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the kingdom of God; and we look with faith for the triumph of righteousness and for life and glory everlasting. Amen.

These doctrines you accept or believe?

FORM OF ADMISSION

(Here administer baptism.)

To the Candidates: You now present yourselves before God and in the sight of men to confess your faith in the Lord Jesus Christ, as your chosen Saviour, and you promise by Divine Help to dedicate all of your powers and faculties to his glory, and to the promotion of his kingdom.

By uniting with this church you promise to strive for its peace, edification and purity, and walk with its members in Christian love. This you promise, covenant and engage, and to the Father, the Son and the Holy Spirit, for the glory of God and the good of your fellowmen you do consecrate your life.

(The church will rise.)

WELCOME

This church now extends to you an affectionate welcome to its communion and fellowship, engaging to watch over you in love and to promote your moral and spiritual welfare.

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy. To the only wise God our Saviour be glory and majesty, dominion and power, both now and ever. Amen."

RULES OF GOVERNMENT

1. The permanent officers of this church, are its Pastor, or Pastors, Deacons, Clerk, Treasurer, and the Superintendent of the Sunday School.

2. The Pastor shall be moderator of the business meetings of the church, and shall have an oversight in all of its affairs when present, administering the ordinances of the gospel and working for its spiritual growth and welfare.

3. The Deacons shall assist the pastor in administering the ordinances, visiting the sick and relieving the temporal wants of the poor, be advisors of the Pastor, and in any way aid him in the spiritual care of the church.

4. The Clerk shall keep a complete list of the members of the church, and a true record of all of its business transactions. He shall also record Baptisms, and conduct the correspondence of the church.

5. The Treasurer shall receive all collections or funds of the church, and apply them according to its direction, and report the same annually.

6. The Superintendent of the Sunday School shall be an evangelical Christian, and shall have charge of this important branch of church work, and shall advise and co-operate with the Pastor in all matters affecting its relation to the church.

MEMBERSHIP

1. All persons desiring to unite with this church by profession, may be examined as to their faith at any regular church meeting, or by a committee chosen by the church, and if ap-

proved their names shall be read to the church at least one week before their admission.

2. Members of other evangelical churches worshipping statedly with us are cordially invited to unite with this church.

3. Members may be dismissed by letters to other churches, and all members who move out of town are expected to take letters of dismission to some other evangelical church.

4. Discipline: The rules of discipline shall be according to Matt. 18:15, 16, 17: (15) "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother." (16) "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established." (17) "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

5. The Lord's Supper: On the first Sundays in January, March, May, July, September, and November.

OFFICERS OF THE CHURCH

Rev. George E. Allen.....Pastor
 Henry S. Smith.....Deacon
 Alonzo H. Weeks.....Deacon
 Martha O. Smith.....Clerk
 William F. Jenkins.....Sunday School Supt.
 Henry S. Smith.....Treasurer

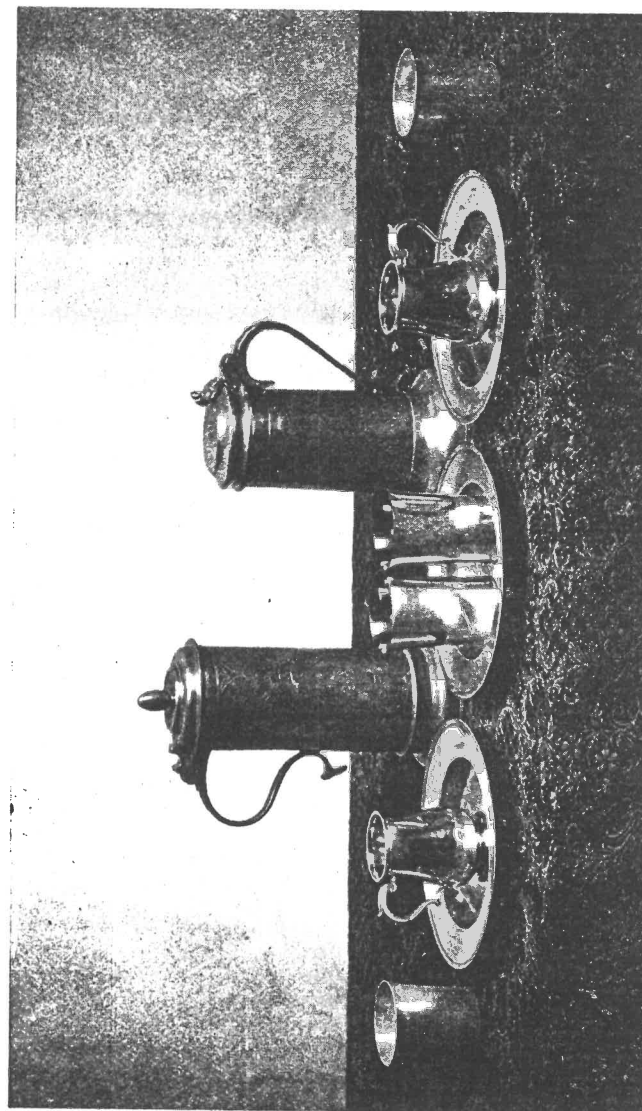
NAMES OF MEMBERS

“Uppon January 8, 1634, Wee had a day of humil-
 ation and then att night joyned in convenaunt togeath-
 er, so many of us as had beene in Convenaunt before.
 To witt:

Mr. Gilsonn and his wife
 Goodman Anniball and his wife
 Goodman Rowly and his wife
 Goodman Cob and his wife
 Goodman Turner
 Edward Foster
 Myselfe (Mr. Lothrop)
 Goodman Foxwell
 Samuell House
 Mr. Hetherly and his wife
 Mr. Cudworth and his wife
 Hennery Borne

1635

Symeon Hayte and Bernard Lumbard and their wives joyned
 Thomas Boiden, Brother Gilson's Servaunt joyned
 My wife and Brother Foxwell's wife joyned having their dis-
 mission from elsewhere
 Jane Harrice
 Goody Hinckley
 Goodman Lewis Senior
 William Betts
 Egglin Handford



The Old Communion Service, West Barnstable Congregational Church

1636

Goody Turner

Hennery Ewell

Elizabeth Hammon my Sister having a dismission from the
Church at Watertowne was joyned

Thomas Lappham

Goodman Steadman

Isaac Robinson and my Sonn Fuller joyned having their let-
ters dismissive from the Church at Plimoth unto us

Mr. Vassel, He the first joyned in our new meeting house

Goodman Crocker

Goody Foster

Goodman Chittenden and his wife

1637

Goodman Cointer

Goodman Kinricke and his wife

Goody Merrett

Goodwife Stedman

Goodman Besbitch

Goodman Shelly

Edward Fitts Surrandolf

My Sonn Thomass Lothrop

Sarah Tinker

Goodwife Robbinsonn

Goodwife Stockbridge

Judeth Vassel

Richard Syllice

Christopher Cointer

Goodman Jackson

Thomas King

1638

My brother Robert Linnell and his wife having a letter of
dismission from the church in Lendon joyned to us

Syster Bourne

The above named members united with the Church
at Scituate before coming to Barnstable.

Austin Berce	1643	Our Brother Fittsrendolfe and wife
Isaac Wells		Alice Goodspeed
Mestresse Bursly		
Roger Goodspeed	1644	Mestres Chamberlin
Judith Shelley, by letter		John Smith
Nathaniell Bacon	1646	Joshua Lumbard
Dolor Davis and his wife	1648	Hannah Bacon
	1649	
Sarah Cobb and		the wife of Sam'l Mao
Brother Beirce and his wife	1650	Goody Chipman
Susannah Smith	1652	John Chipman
John Finney		
	1683*	
Jonathan Russell		Job Crocker
John Chippman and his wife		Hope Mary Haughton
Wm. Crocker and his wife		Alice Patience Parker
Thos. Hinckley and his wife		Mary, John Jenkins and Mary his wife
Barnabas Lothrop and his wife		Bethia Hinckley [wife]
Sussanna		Joshua Lumbert and Abigail his
Hannah Bacon Senor		John Crocker and his wife
Widdor Anna Lothrop wife of		Mrs. Wm. Dexter
Pastor Lothrop		Elisabeth Clap
Hannah Allin		Joanna Davis
James Gorham		Mary Troope
Robert Shelley		Sam'l Fuller
Joyce Lumbert		Mary Fuller
Geo. Lewis and his wife		James Hamblin and his wife
Barnard Lumbert and his wife		Sarah Hamblin
Elizabeth Lumbert		Mehitable Hamblin [wife]
Henery Taylor		Roger Goodspeed and Alice his

Shubael Dimock	Isaac Robinson and his wife
Ann Dimock	Elizabeth fits-Randall
James Cob and his wife Sarah	Widdow Eldredge
Nathan Bacon and his wife Sarah	John Phinney and his wife
Hope Cob	Deborah Burden
Mary Stoore	Widdow Sargeant
Hannah Davis	Priscilla Cooper [Walley]
Thos. Lothrop and his wife	Sarah Walley, wife of Pastor
Mrs. David Linnell [wife]	Anna Wing
Edward Lewis and Hannah his	Hannah Shove†
Sarah Bourn	William Troop
James Hamblin and his wife	Anna Jedadiah Lumbert
John Phinney Jr.	Martha Russell
Austine Bearse	
	1684
Robert Parker	Mercy and Experience Hinckley
John Lathrop	Richard Child
Mary Phinney	
	1685
Sam'l Storrs	Elizabeth Lovell
Sarah Lumbart	Susanna Hamblin
Ann Davis	
	1686
Susanna Shelly	Mary Gorham
John Dunham	
	1687
	Sam'l Baker and Fear his wife
	1688
David Linel	Temperance Crocker
John Robinson	Mehitable Fuller

* We have no record of members or baptisms during Pastor Walley's time. Undoubtedly many of the following united with the Church during his ministry. The above was taken from Scituate and Barnstable Church Records.

† The above names from 1683 are a list of the members of the Church when Pastor Russell was ordained.

John Hamlin Elizabeth Thomas
 Dollar Davis and Hannah his wife Elisha Pain
 Shubal Dimock Allin Nichols
 Joanna Dimock

1689

Joseph Bearse Hanna Crocker
 Thankfull Hinckley Hannah Baker
 Joseph Crocker

1690

John Crocker Jun'r Daniel Parker
 John Hinckly John Gorham

1691

John Davis Jun'r John Scudder and Elizabeth his
 Jeremiah Bacon wife
 Joanna Canon Mercy Otis
 John Phinney and his wife Sarah Jane Claghorn
 Mehitable Cob Mary Lovel
 Hannah Lumburt Mary Leift
 Thomas Ewer John Howland
 Elizabeth Dimmock Jabez Davis
 Samuel Chipman Sarah Chipman
 Experience Davis Bethia Pain

1692

Malatiah Crocker Bethia Hinckley

1693

Rebecca Pain Mary Parker
 John Otis Thankful Hinckley

1694

Elizabeth Bacon Prudence Lewes
 Mary Jenkins

1695

Mary (Benjamin) Clark John Jenkins
 School-Master at Yarmouth Hannah Lovel
 Elizabeth Linnel

1696

Abigail Hamlin Eben'r Phinny

Phaebie Bumpas
 Hannah Hamlin
 Patience Annable
 Samuel Allyn

Mary Parker
 Susanna Phinney
 Elizabeth Allyn
 Hannah Hinckley
 Thomas Parker

Hannah Chiles
 Desire Thacher
 Moses Hatch
 John Bacon

Sarah Hinckly
 Rev. Nathan'll Stone
 Henery Cob
 Ruth Bacon
 Elizabeth Robinson
 Joseph Lathrop
 John Howland
 James Lewes
 George Lewes
 John Lewes
 Elizabeth Bodfish
 Mary Bacon
 Ebenezer and his wife

Bethia (Lathrop) Claghorn
 Thomas Fuller
 John Annable

Annie Hatch
 Ebenezer Hamlin

Mary Davis
 Sarah Coleman
 Thomas Huckins

1697

Reliance Hinckly
 Samuel Shiverick
 Mary Nicolls
 Experience Lewes

1698

Samuel Sturges
 Joseph Bodfish
 Samuel Lewes

1699

Anna Lewes
 Mary Williamson
 Joseph Parker and Mercy his wife
 John Thatcher
 Hannah Lumbart
 Thomas Lumbart
 Samuel Sergeant
 John Linel
 Eleazer Hamlin
 Benjamin Lumbart
 Nathaniel Bacon
 Mary Athearn
 Isaac Hamlin and his wife Eliza-
 beth

1700

Ellis Hatch
 Tabitha Dimock

1701

Lydia Hatch

Elizabeth Hatch	1702	Hannah Davis
Abigail Parsival	1703	Mary Crocker
Annie Blush	1704	Mary Salmouth
Sarah Hinckley		Sarah Blossom
Jonathan Crocker		
Malatiah Lathrop	1705	Aaron Rowley and his wife
Thomas Sturgis and Abigail his wife		Patience Coleman
		Alice Crocker
James Coleman	1706	Abigail Lathrop
Ebenezer Hinckley		Abigail Whippo
Joseph Davis		Hannah Lathrop
Sarah Lewes		Elizabeth Crocker
Samuel Bacon		
Margaret Coleman	1707	Mercy, wife of Joseph Hamlin
Mercy Baker		Bethia Robinson [Hamlin]
1st Mercy Hamlin		Mercy ye daughter of Susanna
James Cob and Elizabeth his wife	1708	Sear Blossom
Mary Busly		Mary Hinckley
	1709	Elizabeth Lewes
Experience Crocker	1712	Mr. Loring
Jn'o Crocker and Hannah his wife		Experience Annable
Jemima Lambert		Alice Parker
Thankful Hamlin	1713	Margery Hodsdon
Mary Huckins		Nath. Ewer
Bethia Pain		

Jn'o Huckins	1714	Mehitable Goreham
James Goreham		Samuel Phiny
Benj. Hamlin and his wife		Jane Kely
Sarah Phiny		Patience Bumpas
Benj. Bearse and Sarah his wife		Abigail Thacher
Elizabeth Lewes		Ebenezer Bodfish
Mercy Lothrop		Hannah Thomas
Elizabeth Hinckly	1715	Mercy Jenkins
Thomas Pain		
Hannah Davis	1716	Joanna Fuller
Abigail Bacon		Elizabeth Allen [ence]
Thankful Fuller		Tho. Lewes and his wife Experi-
Benj. Bodfish		Patience Bacon
Jonathan Phinny and his wife		William Lovel
Martha Russel	1717	Benj. Phinny
Ruth Goodspeed		Hope Goodspeed
Susanna Lumbert		Joseph Jenkins and Lydia his wife
John Phinny		Mary Draper
Benjamin Marston	1718	Abigail Hamlin
Samuel Annable		Hannah Bursly
Ebenezer Hinkly		Elizabeth Howland
Sarah Hinkly		Patience Jenkins
Esther Hamlin		John Scudder, Jr.
Samuel Chipman		Ruth Scudder
Abiah Chipman		Mary Hamlin
Susannah Hamlin		Lydia Marston
Thomas Sturges		
Ichabod Hinkly	1719	Martha Finny
Elanor Hamlin		Mary Fuller
Mary Hinkly		Sarah Cobb
Mary Goodspeed		Joanna Bearse

Mary Hinkly
Thankful Chiles

Susanna Allen
Hannah Lothrop
Elizabeth Fuller
Rebecca Pain
Mary Bursly

Reliance Smith
Jerusha Fuller

Joanna Bump
Mary Taylor
Melatiah Crocker
Mr. John Baker

Hannah Blush
Desire Goreham
Thankful Coleman

Hannah Crocker
Mercy Russell
Temperance Hinckley

Jabez Goodspeed
David Parker
Elizabeth Tupper

Thomas Smith
Jonath Parker
Samuel Hinckly
Susanna Smith

1720

Judeth Crocker
Hannah Crocker

1721

Abigail Hamlin
Bathsheba Lothrop
Ann Blush
Capt. Joseph Lothrop

1722

Sarah Lovel
Benjamin Crocker

1723

Hannah Crocker
Mary Lord
Mary Crocker

1724

Lothrop Lewes
Mercy Bourn

1725

Mary Ewer
Abigail Hinckley

1726

Elkanah Hamlin
Elizabeth Fuller
Ebenezer Chiles

1727

Relyance Hamlin
Thomas Adams
Sarah Adams

1728

William Crocker	Isaac Howland
Samuel Annable and Remember Annable his wife	Thankful Bodfish
Abigal Annable	Mary Howland
Job Crocker	Abigal Crocker
Samuel Crocker	Thomas Jenkins
Ruth Crocker	Anna Baker
Mary Crocker	Thankful Smith
James Hamlin	Joseph Chiles
Benjamin Hinckley	Bethia Hamblen
Thomas Hinckley	Josiah Crocker
Joseph Bodfish	Ruth Hamblin
	Joseph and Rebecca Lothrop *

* At this point two pages of the Records are missing.

1742

John Hamblin	Samuel Nickerson
Jerusha Hamblin	Mercy Hinckley
Hannah Baker	Mary Bodfish
Daniel Lovel	Mary Taylor
John Sanderson	Elizabeth Goodspeed
Jane Ewer	Ebenezer Cannon
Martha Howland	Mercy Cannon
Mercy Ewer	Elizabeth Crocker
Remember Backhouse	Hannah Bodfish
Wm. Green	Samuel Lumbert

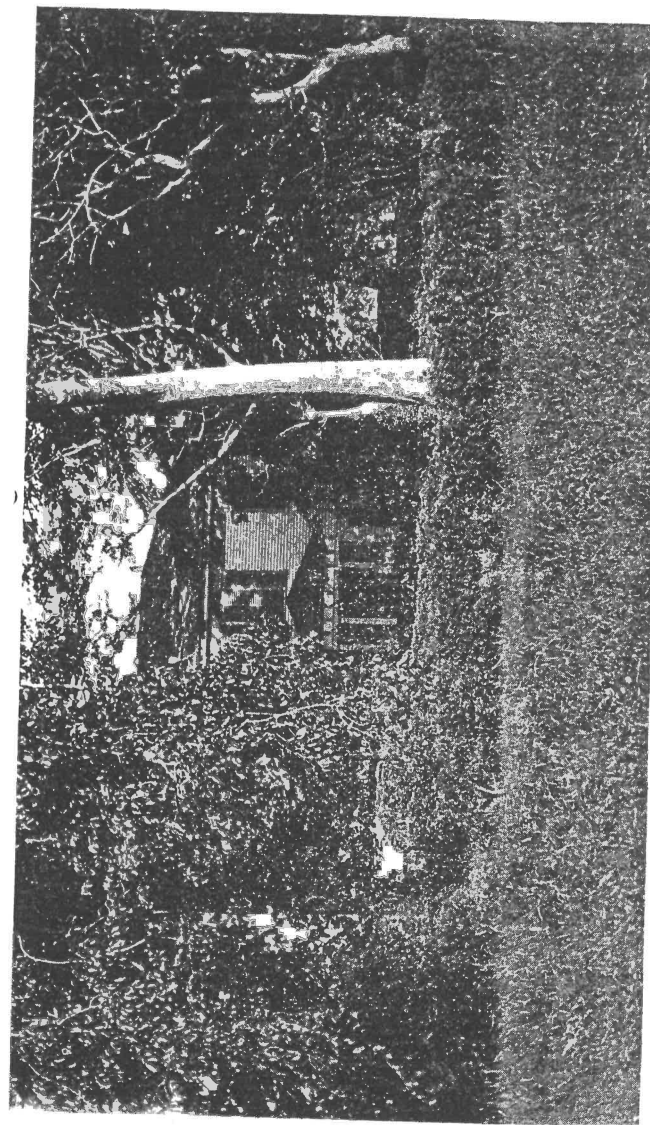
1743

Sarah Smith	Zacheus Phinney
Eben Thomas	Jacob Lovel
Thankful Thomas	Thankful wife of Pet. Camut
Alice Howland	Patience Jones
Abigail Goodspeed	

1744

Desire Benjamin	Mercy Bursley
Jno. Bates and his wife	Mary Fuller

John Howland	1745	Jonathan Hatch
Hannah Bodfish		
	1746	Robert Bodfish
Mercy Stewart	1747	Esther Fuller
Rebecca Smith		
Elizabeth Fuller	1748	Hannah Chiles
Susanna Crocker		
Elizzabeth Adams	1749	Mehittable Crocker
Zerviah Crocker		Shubael Hamblin
Desire Fuller	1750	Hannah Chipman
Jeremy Bacon	1751	Sarah Crocker
	1752	
Pegg, Servant of Capt. Hinckley		Hope Hamblin
Mary Jenkins		Timothy Chipman
Reuben Hamblin	1755	Eunice Tobey
Isaac Hinckley		Hannah Lovel
Rebecca Howland		Mary Jenkins
Mary Clap (an Indian Girl)	1756	Elizabeth Chiles
Rebecca Otis		Solomon Bodfish
Mary Otis		Elizabeth Russel
Hannah Otis		Jonathan Nye
Sarah Hinckley	1757	Experience Hamblin
Ebenezer Jenkins		Lydia Hinckly
George Conant		
Able Crocker and Mary his wife		



Parsonage at One Time. Pastor Pratt was the First to Occupy it

41

Martha Hamblin
Elisabeth Chipman
Mary Goodspeed

Bathsheba Rider
Sarah Hinckly
Mary Foster
Joseph Lumbard

Nathan Bassett and Thankful his wife

Joseph Hamblin
Abigal Chiles
Benjamin Hinckly
Walley Crocker
Ebenezer Crocker
Hannah Blish

Ruth Cannon
Seth Hamblin

Isaac Pratt
Ruth Blish
Bethia Chipman

Benjamin Eure
Mercy Lovel

Abigil Blossom
Hannah Sturgis
Abigil Crocker
Patience Allen
Mary Howland
Martha Howland

1758

Mehittable Chiles
Lydia Nye

1759

Meribah Chiles
Joseph Lothrop
Deborah Lothrop

1760

1761

Joan Goodspeed
Temperance Blish
Joan Lovel
Jabesh Goodspeed
Elanor Hamblin
Martha Fuller

1762

Mercy Jenkins
Sarah Blish

1763

Abraham Taylor
Hannah Hinckly

1764

Beraleel Shaw
Lucy Lovel

1765

Elisibeth Wood
Nathan Bodfish
Benjamin Hamblin
Drucilla Hamblin
Susannah Smith

42

Patience Bodfish
James Crocker
Margaret Goodspeed

1766

Mercy Foster
Seth Claghorn

1767

Emima Lovel
Leuben Maggs
Abigil Howland

Nathaniel Hinckley [wife
Jonathan Crocker and Sarah his
Cornelius Lovel

1768

Fannah Parker
Fannah Nye
Mary Hinckly

Daniel Crocker and Bathsheba
his wife
Ama Negro

1769

Dorcas Allen
Lot Nye
Mercy Childs

Elisabeth Lovel
Ansel Howland and his wife
Elisibeth

1770

Mercy Blish
Abigil Fuller
John Hamblin
Elisabeth Ames
Fannah Eure

Mary Hamblin
Mrs. Lovel
Thomas Crocker
Mercy Crocker

1771

Fudith Goodspeed
Abigil Hamlin
Fannah Parker
Fannah Hinckly
Samuel Parker

Rebecca Adams
Temperance Phinney
Lydia Crocker
Sarah Goodspeed

1772

Joseph Hinckley
Mary Hinckley
Desire Parker
Isaac Crocker
Mercy Adams
Alvin Crocker

Silva Crocker
Asha Crocker
John Crosby
Martha Crosby
Sarah Weeks

1773

Thankful Childs

43

1774

Mary Jenkins, 3rd.

1775

Temperance Nye
Mercy Crocker
Joseph Goodspeed, 3rd.

1776

Hannah Crocker
Abigil Smith
Elisabeth Crocker
Desire Parker

1777

Hannah Smith
Lydia Smith
Susannah Blish
Hannah Bodfish
Joseph Blish

1778

Hannah Carsely
Joseph Bursley

1779

Martha Foster

1784

Joseph Howland
Elisabeth Hamblin

1782

Rebecca Brown

1783

Elisabeth Chreech

1784

Joseph Crocker
Mary Crocker

Joseph Goodspeed, 2nd.
Ezra Sampson

Tabitha Dexter
Samuel West
Molley Howland

Sarah Mastin
Thankful Goodspeed
Rebecca Otis
Elisabeth Otis

Martha Hinckley
Patience Parker
Sarah Baker
Mrs. Churchil Blossom
Abigil Blossom
Huldah Hadua

Susannah Bursly
Thankful Wall

Lydia Davis
Joanna Cottle

Lydia Parsevil
Temperance Chace

Ckatarine Crocker
Benjamin Crocker
Deliverance Crocker

44

1785

Lydia Parsevil
Fear Parsevil

1786

John Allyn

1787

Chloe Blish
Samuel Willard

1788

Molly Crocker

1789

Elisabeth Shaw

1790

Abigil Nye

1791

Memma Jones

1792

Chloe Isham
Anna Lovel
Joshua Lovel
Anna Howland

1793

Temperance Chipman
Micah Hatch
Elisabeth Crocker
Shurbael Hamblin
Rachel Hamblin
Lydia Merchant
Mary Crocker

1794

Temperance Howland
Joseph Jenkins

John Crocker
Sarah Parker

Elisabeth Lyn

Martha Crocker
Mrs. Benj. Parsevil

Martha Holway

Jerusha Hinkly
Elisabeth Bodfish

David Parker
Mehittable Parker

Abner Hinkly
Hannah Hinkly
Puella Lovel
Mary Hinkly

Price Jenkins
Martha Fuller
Sarah Childs
Mehitable Childs
Ebenezer Crocker, Esq.
Mary Crocker
Mercy Hamblin
Joseph Chipman

Abigil Jones
Mary Hatch

45

1796

Elisabeth Whelden

1797

Winslow Myrstine

1799

Sarah Lumbart

1800

Anna Fish
Hannah Jenkins
Joanna Crocker
Thankful Goodspeed

1801

Braily Jenkins
Mercy Nye

1802

Mary Persevil
Sarah Parker
Mercy Jones
Anna Jenkins

1804

Anna Goodspeed

1805

Anna Smith
Mary Fish
Cynthia Parker
Hamblin Crocker
Abigail Crocker
Jabes Claghorn
Hopestill Hamblin

1807

Chitman Hinkley
Olive Hinkley

Mary Whelden

Nathaniel Allen
Nathan Crosby and his wife

Bethia Ellis

Olive Jenkins
Joseph Blish
Temperance Blish
Thomas Whelden
Sarah Chipman

Matilda Weeks
Temperance Basset

Eliazer Cob & Susannah his wife
Mary Hamblin
Mrs. Calvin Crocker
Jesse Crosby

Seth Goodspeed

Joanna Chipman
Mariah Otis
Allen Goodspeed
Ruth Goodspeed
Hannah Hinkly
Nymphas Hinkly
Joseph Otis

John Crocker
Abigail Crocker
Olive Jenkins

1808

Mary E. Ames	Daniel Crosby
Deborah Crocker	[Sarah Dorcas Crosby
Zacheus Hinkley & his wife	Edmond Crosby
Dr. David Parker	Mercy Parker
Timothy Hinkley	Cornelius Lovell
Mehitable Eure	Abigail Lovell
Deborah Bursley	Nathan Smith
Betsy Jenkins	Elizabeth Smith
Ezra Crocker	Eleazer Tobey
Temperance Crocker	Celia Goodspeed
John Percivel & Sarah his wife	Lydia Hinckley
Lydia Snow	Elizabeth Fuller
Thirza Childs	Mariah Hillard
Zebiah Crocker	Mary Ellis Lovell
Silvia Crocker	Eunice Lovell
John Hamblin	Benjamin Smith
Sarah Hawley	

1809

Rebecca Bolt	William Bassett
Abigail Parker	Mary Bassett
Isaac Hodges	Peter Crocker
Joseph Lawrance	Priscilla Crocker
Samuel Blossom	Simeon Lovell
Mary Pratt	Mercy Lovell
Samuel Crosby and his wife	Zenas Weeks
Simeon Lumbart and his wife	

1810

John Bursley, Jr.	Deborah Ames
Enoch Hinckley	Josiah Scudder
Betsy Parker	Lydia Isham
Hercules Hodges	Mary Hoxby
Eunice Bursley	Betty Hoxby
Enos Ames	

1811

Betsy Hinckley	John Bursley
----------------	--------------

Joseph Smith
Mary Smith

Edmond Crocker, Jr.
Hannah Crocker
Lucretia Crocker
Hodiah Crocker
Martha Bradle
Mehitable Chase
Ira Hinckley
Nathaniel Crosby
Andrew Crosby
John Lewis
Mrs. Waty Stephens
Betsy P. Lovell
Anna C. Fuller

Martha Crocker
Temperance Fuller
Anna Phinney
Sarah Bates

Simeon Bodfish
Elisabeth Baker
Thankful Fuller
Lydia Smith
Mary Smith

Walter Crocker
Betsy Crocker
Sarah B. Crocker

Samuel Whelden
Ruthy Whelden
Bathsheba Crocker

Mary Bursley
Hannah Chase

1812

Patience C. Crosby
Puella L. Scudder
Rutha Crosby
Abigail Crosby
Sophrona Hinckley
Esther Parker
Nancy Lovell
Lydia Hodges
Elisabeth Cammet
Reuben Crocker and his wife
Sophia Crosby
Mary Ames
Chloe Ames

1813

Lemuel Crocker
Rhoda Atwood
Anna Hinckley

1814

Rebecca Crocker
Abigail Crocker
Nancy Bannister
Peter Whelden
Anna Hinckley

1815

George Scudder
Lucretia Whelden

1816

Jonah Crocker
Lydia Meiggs

1817

Sarah Crocker
 Caroline Smith
 Jenkins Stewart
 Josiah Crocker

1818

Bolly Smith
 Sally Jones
 Ansell Hamlin

1819

Hannah Green
 Orella Meiggs
 Abigail Hinckley
 Mehitable Backus
 Mercy Crocker
 Lemuel Bursley
 Jemima Bursley
 Olive Fuller
 Celia Fuller
 Hannah Chipman
 Abigail Chipman
 Rebecca Fish
 Richard
 Polly Bodfish
 Mary Bodfish
 Rebecca Nye
 Zacheus Fuller
 Thirza Fuller
 Asa Goodspeed
 Timothy Hinckley
 Asa Hinckley
 Susanna Hinckley
 Samuel Hinckley
 Sally Hinckley
 Martha Goodspeed
 Sylvia Hinckley

Moody Crocker
 Dr. Oliver Ford
 Robert Bodfish
 Sarah Bodfish

 Betsy B. Ganett
 Sylvanus Jones
 Sarah Smith

 Jabes Nye
 Mathias Smith
 Chloe Smith
 Sarah Goodspeed
 Tabitha Hatch
 Lucy Crocker
 Clarissa Crocker
 Bethiah Smith
 Sarah Smith
 Nathan Smith, Jr.
 Stephen Crocker
 Martha Percival
 Lydia Percival
 Rebecca Goodspeed
 Ebenezer Bodfish, Jr.
 Nancy Bodfish
 Joseph Bodfish
 Tryphosa Lawrance
 Betty Allen
 George Allen
 Betsy Nye
 Ebenezer Scudder
 Betsy Scudder
 Allen Fuller
 Betsy Fuller
 Luther Hinckley

Polly Hinckley
 Lydia Thomas
 Isaac Bodfish
 Elizabeth Bodfish
 James Howland
 Patty Howland
 Mehitable Bassett
 Temperance Jenkins
 Chloe Bodfish
 Thomas Goodspeed
 Josiah Meiggs
 Lydia Meiggs
 Bartlet Hillard
 David Green

Ellis Jenkins
 Elisabeth Smith

Geo. Crocker
 Damoris Crocker

Mehitable Parker

Mary Barrows

Calvin Crocker

Dr. Levi Chamberlain
 Nabby Chamberlain

Olive Lovell
 Benjamin Wright
 Sarah Wright
 Temperance Wright
 Lydia Jenkins
 Abigail Goodspeed
 John Goodspeed
 Benjamin Goodspeed
 Josiah Bodfish
 Alice Bodfish
 Charlotte Hinckley
 Charles Smith
 Alvan Bodfish
 Rhoda Bodfish

1820

Abigail Smith

1821

Alice Crocker

1822

Rachel Bassett
 Jebez Howland

1823

Patience Wood Crocker

1825

Phebe Crocker

1827

Rebecca Lothrop

1829

Mercy S. Pratt

1830

Abbie Crocker

1831

Sarah Tucker
 Hannah Jones

1832

John Bodfish

Joseph Crocker
Ansel Howland
Almon Goodspeed
Rev. Alfred Greenwood
Martha Howland
Nathaniel Jenkins
Abigail Hinckley
Eleazer Weeks
Lucy Weeks
Sophronia Ann Bodfish
Susan Jenkins
Isaac Bodfish
Catherine Percival
Alonzo Hayes
Winslow Crocker
Asenath Bodfish
Rebecca B. Jenkins
Mary Ann Hinckley
Bennet Wing Blossom
Philip Henry Robinson
Matthias Smith
Rhoda Allen Smith

1834
Percis Crocker
1836
Lucy Alley
1837
Martha B. Greenwood
1838
Temperance Hamlin
Caroline Crocker
1840
Nathaniel Howland
1841
Sylvia Hinckley
1842
Desire Howland
1843
Andeline Bodfish
Zenas Weeks
Eliza Weeks
1844
John P. Washburn
Lanora Washburn
1845
Malvina A. G. Hayes
Freeman Hinckley
1846
Josiah C. Smith
Lucy C. Smith
1847
Sylvia Goodspeed
Hannah Nye
1853
Abba Blossom
Daniel Scudder
Bethia Scudder

Mary Jane Carlton
Sylvanus Bodfish
Ann Goodspeed Bodfish
Francis Jones
Harriet D. Smith
Celia Goodspeed
Sarah Ann Lake
Helen A. Bodfish
Henry W. Holbrook
Eliza S. Blossom
Elbridge G. Arey
Susan Crocker
Temperance L. Crocker
Cynthia Fish
Lydia Fish
Isabella B. Whitman
Hannah Bodfish
Catharine Bodfish
Abba L. Bodfish
Sarah A. Chase
Joseph W. Crocker
Ruth Fish
William Chipman
Alonzo H. Weeks
Charles H. Conant
Lydia Conant
Anna A. Handy
Mary A. Smith

1855
Chloe Jones
Sarah Nye Jones
Benjamin Bodfish
Abba L. Smith
1858
Sophronia Arey
Reuben Arey
George W. Whitman
Elizabeth G. Bodfish
Alva Holway
Bernard Paine
1859
Lucy A. Samuels
1860
Mercy Goodspeed
1863
Mary Goodspeed
Charlotte Mitchel
Timothy Percival
Lucy Pratt
Sylvia Robinson
Bethia Scudder
Helen A. Somes
Patience W. Washburn
Clarissa Whelden
1866
Sarah Holway
Amanda M. Holway
Lydia P. Jones
Ezra Pitcher
Nelson Scudder
Prince H. Smith
Cornelia A. Weeks

Daniel W. Hamblin
 Annott S. Hamblin
 Clara J. Handy
 Hannah S. Jenkins

Sarah C. Wright
 Cynthia A. Wright
 Abby Scudder
 Mary E. Bursley

1867

Adaline C. Jones

1871

Joanna F. Chipman

1873

Hannah W. Bodfish
 Eliza A. Scudder

Sarah A. Scudder
 Mary J. Goodhue

1874

Ephraim C. Percival
 Eliza A. Percival
 Charles C. Jenkins
 Mary G. Jenkins
 Russell Hinckley
 Lydia P. Hinckley
 David Armstrong
 Maria L. Armstrong

George S. Fish
 Lizzie T. Fish
 Lydia Crocker
 Mary J. Hearne
 Charles W. Robinson
 Henry S. Smith
 Zenas W. Wright

1877

Lucy J. Arey
 Nettie F. Arey

Hannah A. Jenkins
 Elizabeth J. Samuel

1884

Clara H. Parker
 Eliza Stiff
 Fear H. Jenkins

Mary E. Jenkins
 Martha Oliver Smith

1885

Tryphosa Hinckley
 Ruth Jaques Jenkins

Ruth Eldridge
 Annie W. Jones

1886

Mercy Goodspeed

1887

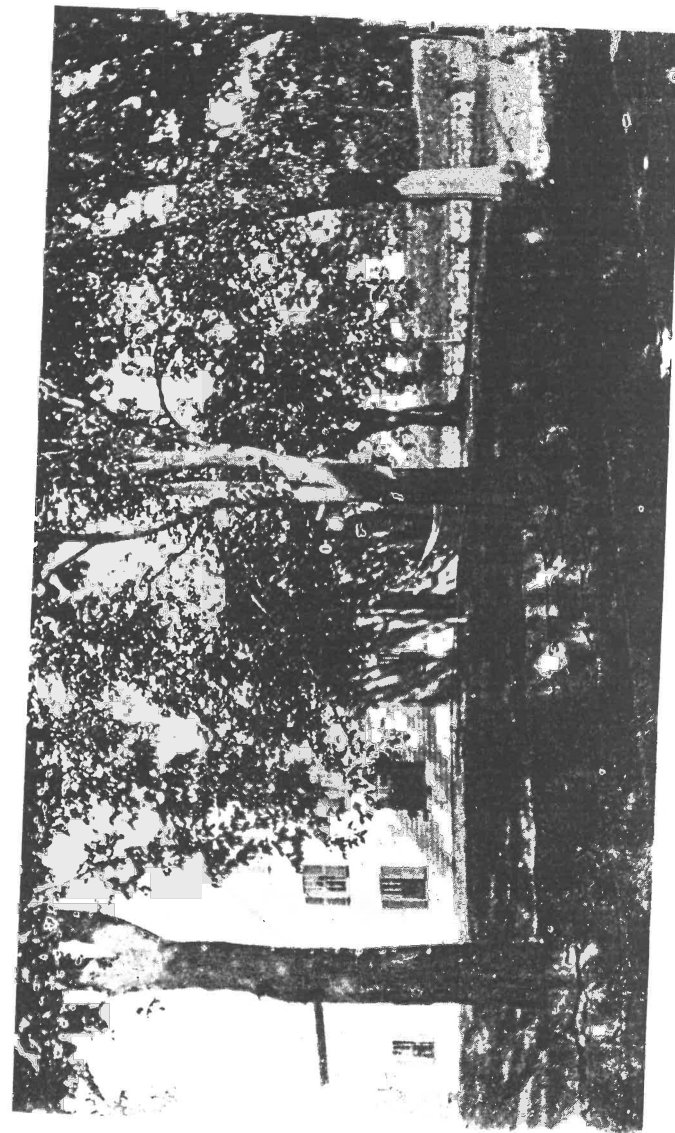
Nelson Crocker

Nettie P. Crocker

1888

Alice Weeks
 Martha T. Howland

Lillian F. Arey
 Cora P. Crocker



Sturgis Library, Mr. Lothrop's House

Mrs. Thomas Lowe	1889 Eunice Hamblin
William F. Jenkins	1890 Lizzie Waite
Ruth S. Jenkins	Hanson E. Thygesen
Elizabeth C. Jenkins	Addie L. Thygesen
John Jay Jenkins	
	1891 Eleanor Eliza Blossom
Addie C. Blossom	1893 Paul R. Crocker
Emma F. Blossom	Emma F. Crocker
Katherine M. (Cohen) Weeks	Mary P. Sylvester
Asenath B. Weeks	Estelle B. Hamblin
	Ella E. Whitman
Samuel W. Clark	1895 Abbie M. Holway
Catherine B. Clark	Minnie L. Bodfish
	Aurillia Fuller
J. Hayden Higgins	1896 Grace Babbitt Higgins
	1897 Mrs. Ezra Stevens
Daniel W. Hamblin	1899 Annott S. Hamblin
	Florence Murray
Annie L. Coffin	1901 Helen F. Murray
Bertha B. Baker	1902 Stella F. Fish
George E. Allen	1915 Katherine W. Allen
Jaanes Littlejohn, Jr.	1916 Oskar Sarkinen
Francis Peter Fisk	Ida Sarkinen
Ida Maria Fisk	Jaanes Littlejohn, Sr.

Victor Leeman
Euphima Leeman

Ellen Littlejohn
Ellen P. Littlejohn

PRESENT MEMBERSHIP

Maria L. Armstrong
Sarah A. Bodfish
Joanna Chipman
Mary H. Fish
Tryphosa Hinckley
William F. Jenkins
Hannah A. Fish
Mary A. Holway
Henry S. Smith
Eliza Stiff
Hanson E. Thygeson
Addie L. Thygeson
Paul R. Crocker
Emma F. Crocker
Ella E. Whitman
Minnie L. Bodfish
George E. Allen
Jaanes Littlejohn, Jr.
Francis Peter Fisk
Ida Maria Fisk
Victor Leeman
Euphima Leeman

Lucy G. Arey
Lillian F. Arey
Cora P. Crocker
Martha T. Howland
Mercy Goodspeed
Elizabeth C. Jenkins
Lydia B. Hinckley
Sarah A. Parker
Martha O. Smith
Lizzie Waite
Alonzo H. Weeks
Annie Landers
Eleanor Eliza Blossom
Katherine M. Weeks
Abbie M. Holway
Stelle F. Baker
Katherine W. Allen
Oskar Sarkinen
Ida Sarkinen
Jaanes Littlejohn, Sr.
Ellen Littlejohn
Ellen P. Littlejohn

Family Names Represented In Membership of West Parish Church Before 1775

Adams	Finney or Finny	Otis
Allen, Allin or Allyn	Fish	Pain (Paine)
Ames	fitz-Randall	Parker
Annable or Anniball	Fittsrendolfe	Parsival (Percival)
Athearn	Foster	Pratt
Backhouse	Foxwell	Rider (Ryder)
Bacon	Fuller	Phinney, Phinny or Phiny
Baker	Gilson	Robinson or Robinsonn
Bassett	Goodspeed	Rowley
Bates	Goreham or Gorham	Russel or Russell
Bearse or Beirce	Green	Salmouth
Besbetch or Besbitch	Hamblen, Hamblin or Hamlin	Sampson
Betts	Hammon (Hammond)	Sanderson
Blish and Blush	Handford	Sargeant
Blossom	Harrice (Harris)	Scudder
Bodfish	Hatch	Shaw
Boiden (Boyden)	Haughton	Shelley or Shelly
Borne, Bourn or Bourne	Hayte	Shiverick
Bump or Bumpas	Hetherly	Shove
Burden	Hinckley, Hinckly or Hinkly	Smith
Bursley, Bursly or Busly	Hodsdon	Steadman or Stedman
Camut (Cammett)	House	Stewart
Cannon or Canon	Howland	Stockbridge
Chamberlin	Huckins	Stone
Child, Childs or Chiles	Jackson	Stoore
Chipman	Jenkins	Storrs
Chittenden	Jones	Sturges or Sturgis
Claghorn	Kely (Kelley)	Surrandolf
Clap (Clapp)	King	Syllice
Clark	Kinricke (Kendrick)	Taylor
Cob or Cobb	Lappham (Lapham)	Thacher or Thatcher
Cointer	Lathrop, Lothrop or Lothropp	Thomas
Coleman	Leift	Tinker
Conant	Lewes or Lewis	Tobey
Cooper	Linel, Linnel or Linnell	Troop or Troope
Crocker	Lord	Tupper
Crosby	Loring	Turner
Cudworth	Lovel or Lovell	Vassel
Davis	Lumbard or Lumbart	Walley
Dexter	Lumbert or Lumburt	Weeks
Dimmock or Dimock	Maggs (Meigs)	Wells
Draper	Mao (Mayo)	West
Dunham	Marston	Whippo
Eldridge	Merrett	Williamson
Eure or Ewer	Nichols or Nicolls	Wing
Ewell	Nye	Wood