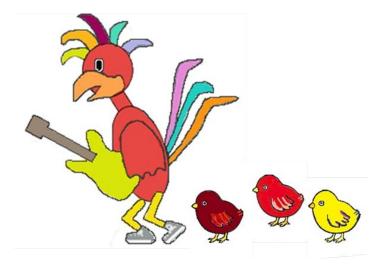
## It's Saturday



# Let's Do Church!

WEST PARISH OF BARNSTABLE UNITED CHURCH OF CHRIST

October 22, 2022

4:30 p.m.



Fight for the powerless.

#### Freedom

"Meanwhile the tax man, slumped in the shadows, his face in his hands, not daring to look up, said, "God, give mercy. Forgive me, a sinner." Jesus commented, "This tax man, not the other, went home made right with God. If you walk around with your nose in the air, you're going to end up flat on your face, but if you're content to simply be yourself, you will become more than yourself." Luke 18:13-14

#### OUR STATEMENT OF WELCOME

We are:

PROGRESSIVELY UNTRADITIONAL: 21st century minds in a 1717 Meetinghouse!

## Embrace diversity.

JOYOUSLY INCLUSIVE: Radically open and affirming, all ages, races, gender and sexual orientation, everyone is welcome exactly as you are.

EXPRESSLY "ON THE WAY": Faith is a journey. Journey with us!

COMMITTEDLY IN THE COMMUNITY: In helping others, we become our true selves.

#### GOD GATHERS US



**\***OPENING SONG#173

Tu has venido a la orrilla You Have Come Down to the Lakeshore\*

pages 10 & 11

WELCOME

Pastor Christie

One: Welcome home, whether this is your first visit or you have been here for years. We are glad you are here with us today. Hello, I'm Pastor Christie, here's Pastor Reed and here's Steve and the band and together we are

All: ONE diverse community Growing up in faith

Reaching out in love

One: It is good when God's people are together here, and so we can rejoice, because, All: It's Saturday, Let's do church!



#### CALL TO WORSHIP

One: This is no ordinary place: This is the house of God.

All: This place where the prophets cry out for peace and justice and righteousness.

One: It is the place where God reaches down into the corners of our lives, to offer the mystery of holy love.

#### All: This is no ordinary gathering.

One: This is no ordinary place: this is the house of God.

#### OPENING PRAYER

O God, none of us are the same. We have different gifts and abilities.

Yet, you love each of us and long for us to love one another.

You, O Christ, prayed, "that all might be one."

Yet, we are divided and separated from one another.

You, O Spirit, call us to be one body.

Yet, we are fractured and splintered as a church.

O God, in your love, unite us.

O Christ, make us one in love.

O Spirit, may the whole world know our faith through our loving action. *Amen.* 

## Forgive often.

THE LORD'S PRAYER (we will sing this in echo fashion)

Our Father... who art in Heaven.... hallowed be thy name....Thy kingdom come.....thy will be done.....on Earth as it is in Heaven.

Give us this day.... our daily bread.... and forgive us all our sins...

And lead us not...into temptation.... but deliver us from evil. Unison:

For Thine is the kingdom and the power and the glory <u>Echo:</u>

Forever.....and ever....

Our Father.... who art in Heaven.... hallowed be thy name.

#### A TIME OF PRAYER



#### A TIME FOR CELEBRATIONS AND CONCERNS

A SONG OF PRAYER

#### INVITATION TO SHARING OUR GIFTS

Text to Give instructions are on page 8.



#### THE BREAD OF LIFE AND THE CUP OF NEW BEGINNINGS ARE SHARED



(Our service of communion is open to all seeking Christ's presence. Whether children receive the elements we leave to their parents' discretion.) We shall be receiving communion by the ancient practice of intinction. Come forward, take a piece of the bread, dip it in the cup, and consume it on the way back to your seat.

INVITATION

Children: Why do we give thanks and praise?

Pastor: We thank you, God, Creator of us all: from the beginning you made the world and all its creatures. You made people to live for you and for one another. We praise you, O God.

#### All: We praise you, O God.

Pastor: You created Adam and Eve and gave them a garden; you showed Noah and

his wife a rainbow; you gave Moses strength to free your people and taught Miriam to sing; you gave courage to Esther and loyalty to Ruth; you gave David a harp to sing your praise; and helped him to defeat a giant. We praise you, O God.

#### All: We praise you, O God.

Pastor: Ye, even they turned away from you and forgot about you, as we do too. But you did not forget. You sent Jesus to the world to show how much you love us and to bring us back to you again.

#### All: We praise you, O God.



#### PRAYER OF COMMUNION O God, turn our hearts to love alone. Amen.

#### DISTRIBUTION OF THE ELEMENTS

Children: Why do we eat bread at this table?

Pastor: We gather at this table to remember that on the night before he died, Jesus ate with his friends, he took a loaf of bread, and after blessing it, he broke it and gave it to them saying; "Take, eat. This is my body, given for you. Each time you do this, remember me."

Children: Why do we drink from the cup or dip from the cup at the table? Pastor: That same night, Jesus also took a cup, and after giving thanks, passed it to his friends saying, "Drink, This cup, poured out for you, is the promise of God. Whenever you drink it, remember me."

Children: What do we remember at this table?

Pastor: We remember Jesus' death and celebrate his resurrection; we await with hope his coming again to bring peace and justice to the earth; and we proclaim the mysteries of our faith.

All: Christ has died Christ has risen. Christ will come again.

(We offer a covid-safe communion cup and wafer system of grape juice and cracker and Communion by intinction.)

PRAYER OF THANKSGIVING Children: For whom do we pray at this table?

We pray for the world..

Send, O God, your Holy Spirit upon us and what we do here, that we and these gifts, touched by your Spirit, may be signs of life and love to one another, and to the world.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, God most holy, now and forever more. Amen.

The children and teachers may now go over to Jenkins Hall for Saturday School.

THE WORD OF GOD IS PROCLAIMED

SPECIAL SONG

Gathering of Spirits

Carrie Newcomber

Luke 8:9-14

MEDITATION

SACRED WORDS FOR SACRED SPACE

We Were Made for Freedom

Rev Christine F Burns

#### GOD SENDS US FORTH



CLOSING SONG

Peace Train

Cat Stevens

Now I've been happy lately, thinking about the good things to come And I believe it could be, something good has begun

Oh I've been smiling lately, dreaming about the world as one And I believe it could be, some day it's going to come



Cause out on the edge of darkness, there rides a peace train Oh peace train take this country, come take me home again

Now I've been smiling lately, thinking about the good things to come And I believe it could be, something good has begun

Oh peace train sounding louder Glide on the peace train Come on now peace train Yes, peace train holy roller

Everyone jump upon the peace train Come on now peace train

Get your bags together, go bring your good friends too Cause it's getting nearer, it soon will be with you

Now come and join the living, it's not so far from you And it's getting nearer, soon it will all be true

Now I've been crying lately, thinking about the world as it is Why must we go on hating, why can't we live in bliss

Cause out on the edge of darkness, there rides a peace train Oh peace train take this country, come take me home again

WORDS OF SENDING



#### SONG OF SENDING

Go in peace Go in kindness Go in love Go in faith Leave the day The day behind us Day is done Go in grace Let us go Into the dark Go In Peace

Rob Leveridge

Not afraid Not alone Let us hope By some good pleasure Safely to Arrive at home Let us hope By some good pleasure Safely to Arrive at home.

#### WE ARE GLAD YOU WORSHIPPED WITH US TODAY!

All people, young and old and in-between, are lifted up wherever they are on the journey. We look forward to worshipping with you again soon! Pastors Christie Burns and Reed Baer

Our "Saturday School" is underway, a special class for our youth, held over in Jenkins Hall, led by Pastor Reed and an adult lay teacher/volunteer, during the last 20 minutes of the service. Interested in joining in as a teacher or an extra pair of hands, speak to Reed after church.

Christie holds coffee hours 11:30 am to 1:30 pm at Bread + Roses in Hyannis on Mondays. Call, text, or email her for an appointment: 508-494-6409; associatepastor@westparish.org

Protect the environment. by recycling this bulletin.

#### Text to Give!

West Parish is now accepting donations via text! It's easy:

- 1. Text 866-593-7761 (the give-by-text number for West Parish) and in the body of the message enter the amount you wish to donate and send.
- 2. You will receive a registration link. Click on it and enter your contact and payment information, and then press "Process."
- 3. After registration is complete, you will receive a verification text and receipt via email.

You only need to register and set up your payment information once.

For future giving, simply send a text with the amount you wish to give, and it will process automatically.

Add "West Parish Give by Text" as a contact on your phone to make it even easier!

#### Church Staff

Reed Baer, Pastor and Teacher Donna Murphy, Music Director Kristen Lind, Family School Director Wendy Northcross, Council Chair Christine Burns, Associate Pastor Susan McEwen, Office Administrator Joseph Findlay, Sexton Bobbie Jordan, Deacons Chair

Week of October 22, 2022			
Saturday	10/22/22	4:30 pm	Worship
Sunday	10/23/22	10:00 am 1:00 pm	Worship <b>Trunk or Treat</b> in the upper parking lot
Monday	10/24/22	11:30 pm 5:00pm	<b>Driveway work starts</b> Christie's Coffee Hours at Bread + Roses AA (J)
Tuesday	10/25/22	9:30 am 12:00 pm 5:00 pm 6:15 pm	FS Science (J) Music Lessons (M) AA (J) Handbells (M)
Wednesday	10/26/22	9:30 am 10:30 am 12:00 pm 5:00 pm	FS Science (J) FS Science (J) Bible Study (G & Z) AA (J)
Thursday	10/27/22	9:15 am 10:00 am 1:00 pm 5:00 pm	FS Science (J) Crafters (J) Bridge Group (G) AA (J)
Friday	10/28/22	9:30 am 10:30 am 10:30 am 5:00 pm 5:45 pm	FS Science (J) FS Science (J) Knitting Group (G) AA (J) Gould Rehearsal (M)
Saturday	10/29/22	4:30 pm	Worship

Key: G = Guild Room, J = Jenkins Hall, M = Meetinghouse, Z = Zoom

#### Tú has venido a la orilla

Harm. Skinner Chávez-Melo, 1987

(You Have Come down to the Lakeshore) Matt. 4:18-22; Mark 1:16-20; Luke 5:1-11 Cesáreo Gabaraín, 1979; alt. Transl. Madeleine Forell Marshall, 1989; alt. D A7 D 11. 4. Tú 1 has ve - ni - do a la o - ri lla, no has bus--2 Τú sa - bes bien lo que ten go: en mi -1 You have come down to the lake shore seek - ing 2 You know full well my pos-ses Nei - ther sions. A7 do ca nia sa-bios, nia ri cos, só - lo tan bar ca no hay o - ro ni es-pa das; tan só - lo nei ther the wise nor the wealth - y, But on - ly trea sure nor weap-ons for con quest. Just these my Estribillo (Refrain) D A7 D D7 . quie res que yo ga. te si Je des re y mi tra - ba jo. ask ing for me to fol low. 0 fish nets and will for work ing D sús, me has mi - ra - do a los jos; 0 Je sus, you have looked in - to my eyes; One of the most popular hymns to emerge from the 1970s Tune: PESCADOR DE HOMBRES revival of religious songs in Spain, this text has been translated 8.10.10. with refrain into nearly eighty languages. The Spanish composer-author was Cesáreo Gabaraín, 1979

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a parish priest known for his work among youth.







- Tú ne-ce-si-tas mis ma-nos, mi can-san-cio que a o-tros des-can-se, a-mor que quie-ra se-guir a-man-do. *Estribillo*
- Tú, Pes-ca-dor de o-tros ma-res, an-sia e-ter-na de al-mas que es-pe-ran. A-mi-go bue-no, que a-sí me lla-mas. *Estribillo*
- You need my hands, my ex-haus-tion, work-ing love for the rest of the wea-ry—
  - A love that's will-ing to go on lov-ing. *Refrain*
- You who have fished oth-er wa-ters; you, the long-ing of souls that are yearn-ing:
  - As lov-ing Friend, you have come to call me. *Refrain*

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